

Geertekerk In Utrecht Church Pop Up.jpg

Frits de Lange,L. Juliana Claassens

Gloaming Keaton Henson,2012-03-01 'Gloaming' is a graphic novel by the artist/musician Keaton Henson. The book's concept is essentially a field guide to a spirit world beyond our reality. Its melancholic narrative shows spirits that are lost in the city, lonely and seeking escape.

Islam in Dutch Society W. A. R. Shadid,P. Sj. van Koningsveld,1992 This book generally discusses three main topics connected to the situation of Muslims in Dutch society. First of all, attention is given to the subject of faith and rituals such as the existing mystical orders, mosque sermons and the institutionalization of ritual slaughter. The second subject deals with Islam and the second-generation Muslims in the Netherlands. In this context, the situation of the so-called runaway girls and education in general are discussed. Special attention is given to the development and functioning of Islamic schools and to the education in one's own language and culture. The last topic deals with Muslim organizations, their development and role in the emancipation of these religious groups in Dutch society. Furthermore, obstacles hindering the establishment of a Muslim council on a national level are thoroughly discussed. This book can be of interest to various categories of people, such as scholars (theologians, social scientists, lawyers), policy makers, and those who, through their profession, are in regular contact with members of the Muslim community in the Netherlands.

Dutch Seventeenth-century Genre Painting Wayne E. Franits,2004-01-01 The appealing genre paintings of great seventeenth-century Dutch artists - Vermeer, Steen, de Hooch, Dou and others - have long enjoyed tremendous popularity. This comprehensive

book explores the evolution of genre painting throughout the Dutch Golden Age, beginning in the early 1600s and continuing through the opening years of the next century. Wayne Franits, a well-known scholar of Dutch genre painting, offers a wealth of information about these works as well as about seventeenth-century Dutch culture, its predilections and its prejudices. The author approaches genre paintings from a variety of perspectives, examining their reception among contemporary audiences and setting the works in their political, cultural and economic contexts. The works emerge as distinctly conventional images, Franits shows, as genre artists continually replicated specific styles, motifs and a surprisingly restricted number of themes over the course of several generations. Luxuriously illustrated and with a full representation of the major artists and the cities where genre painting flourished, this book will delight students, scholars and general readers alike.

The Unity of the Senses Lawrence E. Marks, 2014-05-10 Academic Press Series in Cognition and Perception: The Unity of the Senses: Interrelations Among the Modalities focuses on the perceptual processes, approaches, and methodologies involved in studies on the unity of the senses. The publication first elaborates on the doctrines of equivalent information, analogous sensory attributes and qualities, and common psychophysical properties. Discussions focus on discrimination, sensitivity, sound symbolism, intensity, brightness, and cross-modal perception of size, form, and space. The text then examines the doctrine of neural correspondences and sound symbolism in poetry, including sound and meaning, analogue and formal representation, vowel symbolism in poetry, coding perceptual information, coding sensory attributes, and evolution and development. The

manuscript takes a look at synesthetic metaphor in poetry, as well as unity of the senses and synesthetic metaphor, warm and cool colors, synesthetic metaphors of odor and music, metaphorical imperative, and the music of Conrad Aiken. The publication is a valuable source of data for researchers interested in the unity of the senses.

Loving Later Life Frits de Lange, 2015-04-23 Is loving later life possible? In our youth-obsessed culture, nobody enjoys growing old. We normally fear our own aging and generally do not love old people -- they remind us that death is inescapable, the body frail, and social status transitory. In *Loving Later Life* Frits de Lange shows how an ethics of love can acknowledge and overcome this fear of aging and change our attitude toward the elderly. De Lange reframes the biblical love command this way: "We must care for the aging other as we care for our own aging selves." We can encourage positive self-love by embracing life as we age, taking good care of our own aging bodies, staying good friends with ourselves, and valuing the last season of life. When we cultivate this kind of self-love, we are released from our aversion to growing old and set free to care about others who are aging -- our parents, our relatives, and others in their final season of life.

Faith on the Margins Charles H. Parker, 2009-07-01 In the wake of the 1572 revolt against Spain, the new Dutch Republic outlawed Catholic worship and secularized all church property. Calvinism prevailed as the public faith, yet Catholicism experienced a resurgence in the first half of the seventeenth century, with membership rivaling that of the Calvinist church. In a wide-ranging analysis of a marginalized yet vibrant religious minority, Charles Parker examines this remarkable revival. It had little to do with the traditional Dutch reputation for tolerance. A keen sense of persecution, combined with a vigorous program of

reform, shaped a movement that imparted meaning to Catholics in a Protestant republic. A pastoral organization known as the Holland Mission emerged to establish a vigorous Catholic presence. A chronic shortage of priests enabled laymen and women to exercise an exceptional degree of leadership in local congregations. Increased interaction between clergy and laity reveals a picture that differs sharply from the standard account of the Counter-Reformation's clerical dominance and imposition of church reform on a reluctant populace. There were few places in early modern Europe where a proscribed religious minority was so successful in remaining a permanent fixture of society. Faith on the Margins casts light on the relationship between religious minorities and hostile environments.

Meditations on the Life of Christ Thomas (à Kempis), 1892

Encyclopaedia Britannica, 1973

Klezmer Walter Zev Feldman, 2016-10-03 Klezmer: Music, History, and Memory is the first comprehensive study of the musical structure and social history of klezmer music, the music of the Jewish musicians' guild of Eastern Europe. Emerging in 16th century Prague, the klezmer became a central cultural feature of the largest transnational Jewish community of modern times - the Ashkenazim of Eastern Europe. Much of the musical and choreographic history of the Ashkenazim is embedded in the klezmer repertoire, which functioned as a kind of non-verbal communal memory. The complex of speech, dance, and musical gesture is deeply rooted in Jewish expressive culture, and reached its highest development in Eastern Europe. *Klezmer: Music, History, and Memory* reveals the artistic transformations of the liturgy of the Ashkenazic synagogue in klezmer wedding melodies,

and presents the most extended study available in any language of the relationship of Jewish dance to the rich and varied klezmer music of Eastern Europe. Author Walter Zev Feldman expertly examines the major written sources--principally in Russian, Yiddish, Hebrew, and Romanian--from the 16th to the 20th centuries. He draws upon the foundational notated collections of the late Tsarist and early Soviet periods, as well as rare cantorial and klezmer manuscripts from the late 18th to the early 20th centuries. He has conducted interviews with authoritative European-born klezmerim over a period of more than thirty years, in America, Europe, and Israel. Thus, his analysis reveals both the musical and cultural systems underlying the klezmer music of Eastern Europe.

Encyclopedia Britannica ,1973

Idiot Verse Keaton Henson,2020-05-29 Combining whimsical illustrations with poems of love, humour and celebration of the ups and downs of being a touring recording artist, *Idiot Verse* is a delightful book in the tradition of Leonard Cohen and John Lennon. It's a singer-songwriter's notebook to himself, and the world, and sure to impress fans especially, of which Henson has many.

The Burlington Magazine ,1956

Three Meditations from Mass ,2004-06 (Boosey & Hawkes Scores/Books). Full performance materials available on rental from Boosey & Hawkes.

Longman Pronunciation Dictionary John C. Wells,2008 How should students pronounce the first syllable of dissect or the last vowel of hurricane? Where should they put the stress in contribute? This 3rd edition of the Longman Pronunciation Dictionary gives students detailed guidance on over 225,000 pronunciations of words, including people and

place names.

Considering Compassion Frits de Lange, L. Juliana Claassens, 2018-09-17 In light of the numerous challenges posed by globalization, living together as humanity on one planet needs to be reinvented in the twenty-first century. To create a new, peaceful, just, and sustainable world order is vital to the survival of us all. In this regard, humankind will have to expand the limited scope of its moral imagination beyond the borders of family, tribe, class, religion, nation, and culture. Will the cultivation of compassion, as scholars like Martha Nussbaum and Karen Armstrong, and religious leaders like the Dalai Lama maintain, contribute to a more just world? A global movement to cultivate and extend compassion beyond the immediate circle of concern may indeed find inspiration from many different religious traditions. The question at the heart of this book is whether the Christian legacy provides us with sources of moral imagination needed to guide us into the global era. Can the Christian practice of faith contribute to a more compassionate world? If so, how? And is it true that compassion is what we need, or do we need something else (justice, for example)? In *Considering Compassion*, colleagues from different theological disciplines at Stellenbosch, South Africa, and Groningen, Netherlands, take up these challenging questions from a variety of interdisciplinary angles.

Harmony, Counterpoint, Partimento Job Ijzerman, 2018 A new method of music theory education for undergraduate music students, *Harmony, Counterpoint, Partimento* is grounded in schema theory and partimento, and takes an integrated, hands-on approach to the teaching of harmony and counterpoint in today's classrooms and studios. A textbook in three parts, the package includes: · the hardcopy text, providing essential stylistic and

technical information and repertoire discussion; · an online workbook with a full range of exercises, including partimenti by Fenaroli, Sala, and others, along with arrangements of eighteenth- and nineteenth-century compositions; · an online instructor's manual providing additional information and realizations of all exercises. Linking theoretical knowledge with aural perception and aesthetic experience, the exercises encompass various activities, such as singing, playing, improvising, and notation, which challenge and develop the student's harmonic, melodic, and rhythmic imagination. Covering the common-practice period (Corelli to Brahms), Harmony, Counterpoint, Partimento is a core component of practice-oriented training of musicianship skills, in conjunction with solfeggio, analysis, and modal or tonal counterpoint.

Play the Viol Alison Crum, Sonia Jackson, 1992 Play the Viol meets the need for a comprehensive guide to playing technique which provides for the specific requirements of the adult beginner. The book covers the treble, tenor, and bass viol, and assumes no knowledge beyond an ability to read music.

The Sacred Image in the Age of Art Marcia B. Hall, 2011 Underlying the religious art of the Renaissance is a tension between the needs of the Church and the impulse to create great works. This beautifully illustrated book presents sacred images from the 15th and 16th centuries, leading up to two pivotal events in 1563. The Council of Trent, which signified the beginning of the Counter-Reformation, defined requirements that curtailed the freedom of painters and patrons in creating art for churches, while the founding of the Accademia del Disegno in Florence symbolically acknowledged that artists had achieved the status of creators not craftsmen. The author takes a fresh look at some of the greatest

painters of the Italian Renaissance not typically associated with sacred imagery and shows how they navigated their way through the paradox of 'limited freedom' to forge a new kind of religious art. -- from Book Jacket

An English Pronouncing Dictionary Daniel Jones, 1917

Music in Seventeenth-Century Naples Dinko Fabris, 2017-07-05 The most important figure of seventeenth-century Neapolitan music, Francesco Provenzale (1624-1704) spent his long life in the service of a number of Neapolitan conservatories and churches, culminating in his appointment as maestro of the Tesoro di S. Gennaro and the Real Cappella. Provenzale was successful in generating significant profit from a range of musical activities promoted by him with the participation of his pupils and trusted collaborators. Dinko Fabris draws on newly discovered archival documents to reconstruct the career of a musician who became the leader of his musical world, despite his relatively small musical output. The book examines Provenzale's surviving works alongside those of his most important Neapolitan contemporaries (Raimo Di Bartolo, Sabino, Salvatore and Caresana) and pupils (Fago, Greco, Veneziano and many others), revealing both stylistic similarities and differences, particularly in terms of new harmonic practices and the use of Neapolitan language in opera. Fabris provides both a life and works study of Provenzale and a conspectus of Neapolitan musical life of the seventeenth century which so clearly laid the groundwork for Naples' later status as one of the great musical capitals of Europe.

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